

MICHIGAN STATE
UNIVERSITY

December 4, 2019

To: Participants in Michigan 4-H Horse Programs

From: Taylor Fabus
Extension Educator

Carla McLachlan
Events Coordinator

Subject: 4-H Hippology Skills & Communications Contest, March 21, 2020
4-H & FFA State Horse Judging Contest, March 22, 2020

Enclosed please find information regarding the 4-H Hippology Skills & Communications, & Horse Judging Contests:

DEPARTMENT OF
ANIMAL SCIENCE

**College of
Agriculture
and Natural
Resources**

- Event Schedule
- Information regarding accommodations and eligibility rules
- Summary Sheet for counties to send with their entries
- Contest Entry forms

****BACK AGAIN**** We will be recognizing the OVERALL OUTSTANDING 4-H EQUINE SCIENCE CONTESTANT in each division (Junior Novice, Junior Regular, Senior Novice, Senior Regular). This award will be based on individual cumulative scores from all contests. To be eligible, a contestant must enter a minimum of two 4-H contest areas. All eligible contest areas are: Hippology, Public Speaking, Individual Demonstration, Team Demonstration, and Horse Judging.

Michigan State
University
Taylor Fabus
Extension Educator
474 S. Shaw Lane 1287
J Anthony Hall
East Lansing, MI
48824-1225

Entry forms should be sent to:

MI 4-H Horse Program
474 South Shaw Lane
Room 1287 Anthony Hall
East Lansing, MI 48824

Entry fees:

Counties should send all registration fees to:
 Account #: DN022677 subaccount 1066 project code: EDUC
 \$20, \$10, \$5/individual/contest*

**Registration fee is \$20.00 per person for THE FIRST event entered, \$10 for the second event entered, and \$5 for each additional contest. Example: Susie Clover enters Hippology (\$20), Public Speaking (\$10), Team Demonstration (\$5), and Horse Judging (\$5). Susie's total is \$40 for all 4 contests.*

Entries from individuals will not be accepted and will be returned to counties. The deadline for entries is March 8, 2020. **March 1, 2020** is the recommended deadline for participants to have entries to county offices. Each county may send teams and/or individuals in each division listed on the entry forms. Please remember that entries must be by an authorizing County Extension staff person. Also, please see that participants and coaches have a copy of their entries and respective contest rules and regulations.

The 2020 contest rules can be found at:

www.canr.msu.edu/horses_ponies/registration-information

If you have any questions regarding this information, please let Taylor know at tenlenta@msu.edu.

517/353-1748
Fax: 517/353-1699
e-mail:
tenlenta@msu.edu

2020 4-H HIPPOLOGY SKILLS, COMMUNICATIONS, & HORSE JUDGING CONTESTS SCHEDULE

Anthony Hall & MSU Pavilion, Michigan State University

Saturday, March 21st, 2020

- 8:30 a.m. Check-In, Main Lobby of **Anthony Hall** for **Hippology** Contestants
- 9:00 a.m. **Hippology** begins in Anthony Hall
Phases of Contest to be completed:
(*Not necessarily listed in the order in which they will take place*)
- Video Horse Judging
 - Written Exam
 - Slide Test
 - Stations Phase
 - Skills Phase
 - Team Problem Phase
- approx. 3:00pm Registration in Main Lobby of **Anthony Hall** for Communications Contest participants only.
- 3:30pm **Communications Contest** begins in **Anthony Hall**
(*Order of each contest area will be determined closer to event date*)
- Public Speaking
 - Individual Demonstration
 - Team Demonstration

Sunday, March 22nd, 2020

- 8:00 - 8:30 a.m. Registration - Main Lobby of Pavilion
Write name & county on lunches
- 8:30 a.m. Orientation for all participants, coaches, volunteers, officials
Pavilion Auditorium
- 9:00 a.m. Judging Contest Begins
CLASS LIST WILL BE POSTED AT: www.canr.msu.edu/horses_ponies/registration-information
- 12:30 p.m. LUNCHES DELIVERED AS YOU ENTER REASONS AREA
ALL FFA Participants - Auditorium
All 4-H Participants - Arena
- 1:00 p.m. Oral Reasons Begin
ALL FFA (reasons) Participants - Auditorium
All 4-H - Arena
- 3:30 p.m.
(*approx.*) Official Reasons & Placings – Auditorium
- 6:00 p.m.
(*approx.*) **Awards Program**
Anthony Hall Room TBD

East Lansing Accommodations

This information is for your convenience and **does not constitute endorsement by Michigan 4-H Youth Programs**. Interested parties should contact the facilities directly for a list of services and prices, and plan on making their own reservations.

Hotels in the East Lansing area include:

Fairfield Inn

196 & Okemos Road
(517) 347-1000

Comfort Inn

196 & Okemos Road
(517) 347-6690

Holiday Inn Express

196 & Okemos Road
(517) 349-8700

Marriott East Lansing

300 MAC, East Lansing
(517) 337-4440

Quality Inn Lansing

3121 E. Grand River
(517) 351-1440

COUNTY SUMMARY SHEET

2020 4-H Hippology Skills, Communications, & Horse Judging Contests

County Name	Contact Name & Telephone Number

	Participant Name	Hippology	Public Speaking	Team Demo	Ind Demo	Judging	Total Fee
	<i>Suzy Clover</i>	<i>\$20</i>	<i>\$10</i>	<i>\$5</i>	<i>--</i>	<i>\$5</i>	<i>\$40.00</i>
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
						Total Fees Due	\$

Authorizing County Staff Person's Signature: _____

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**State 4-H Equine Public Speaking and Demonstration Contest
Individual Registration Form**

County:		
First Name	Last Name	Birth Date
Address	City	Zip
Email Address	Phone	Coach/Leader Name:

Contest Area		Title of Presentation
Public Speaking		
Individual Demo.		
Team Demonstration		
	Name of Team Partner:	
Total Registration:	\$	

Signature of Participant: _____

Signature of Parent/Guardian: _____

Signature indicates that all rules have been read and are understood.

County: _____

HIPPOLOGY TEAM ENTRY FORM

* (Check One) Please complete one entry form per division.

_____ Junior Novice Team (8-13 yrs as of 1/1/20) _____ Junior Regular Team

_____ Senior Novice Team (14-19 yrs as of 1/1/20) _____ Senior Regular Team

Please type or print clearly and give complete information. **If a reader is necessary for any individual please note in margin.**

Name	Address	City, Zip Code	Birthdate
Team A			
Team B			
Coach's Name & Email Address	Address	City, Zip Code	Phone

Adult/Teen Help:

Name	Address	City, Zip Code	Email Address	Job Preference

Authorizing County Staff Person: _____

Total \$ _____

County: _____

HIPPOLOGY INDIVIDUAL ENTRY FORM

* (Check One) Please complete one entry form per division.

_____ Junior Novice Individual (8-13 yrs as of 1/1/20)

_____ Junior Regular Individual

_____ Senior Novice Individual (14-19 yrs as of 1/1/20)

_____ Senior Regular Individual

_____ Cloverbud Individual (5-7 yrs as of 1/1/20)

Please type or print clearly and give complete information.

Name	Address	City, Zip Code	Birthdate
Coach's Name & Email Address	Address	City, Zip Code	Phone

Adult/Teen Help:

Name	Address	City, Zip Code	Email Address	Job Preference

Authorizing County Staff Person: _____

Total \$ _____

County: _____

HORSE JUDGING TEAM ENTRY FORM

* (Check One) Please complete one entry form per division.

_____ Junior Novice Team (8-13 yrs as of 1/1/20) _____ Junior Regular Team

_____ Senior Novice Team (14-19 yrs as of 1/1/20) _____ Senior Regular Team

Please type or print clearly and give complete information. **If a reader is necessary for any individual please note in margin.**

Name	Address	City, Zip Code	Birthdate
Team A			
Team B			
Coach's Name & Email Address	Address	City, Zip Code	Phone

Adult/Teen Help:

Name	Address	City, Zip Code	Email Address	Job Preference

Authorizing County Staff Person: _____

Total \$ _____

County: _____

HORSE JUDGING INDIVIDUAL ENTRY FORM

* (Check One) Please complete one entry form per division.

_____ Junior Novice Individual (8-13 yrs as of 1/1/20) _____ Junior Regular Individual

_____ Senior Novice Individual (14-19 yrs as of 1/1/20) _____ Senior Regular Individual

_____ Cloverbud Individual (5-7 yrs as of 1/1/20)

Please type or print clearly and give complete information.

Name	Address	City, Zip Code	Birthdate
Coach's Name & Email Address	Address	City, Zip Code	Phone

Adult/Teen Help:

Name	Address	City, Zip Code	Email Address	Job Preference

Authorizing County Staff Person: _____

Total \$ _____